

Luke 19.35-41

Prior Context: Jesus shares a parable about the ten minas (coins). Two invested well. One wasted what he was given. Some did not want the master to rule over them. He then sends His disciples to gather the donkey for his ride into Jerusalem.

Immediate Context: The people celebrate the LORD Jesus shouting Hosanna. They look to Him for salvation from the Roman government.

MOT (main obj of text): Salvation and Christian Life

CIT (central idea of text): Jesus was preparing for the crucifixion.

Thesis: Celebrate Jesus! Praise Him!

Proposition: I want my hearers to praise and Celebrate Jesus both in corporate worship and individually when no one is watching.

Probing Question:

Unifying Word:

Transition Sentence: What can we glean from the text?

Title: After the Celebration

Outline:

Intro:

What principles can we glean from the text

- I. Praise Him like your life depended on it (**vv35-40**)
 - a. CAVS (NBA champions) fans
 - b. Beyonce' or Chris Brown fans
 - c. Denzel Washington or Halle Berry fans
 - d. Fan is short for fanatic. Fanatic is defined as a person filled with excessive and single-minded zeal, especially for an extreme religious or political cause. Now it appears to be a sports or an entertainment term.
 - e. Be a fan of Jesus!
 - f. The people shouted Hosanna! BLESSED IS THE KING WHO COMES IN THE NAME OF THE LORD!' Peace in heaven and glory in the highest! It's okay to get your praise on! It's fine to get excited for the LORD!
 - g. O' magnify the LORD. For He is worthy to be praise. O' magnify the LORD. For He is worthy to be praise. Hosanna! Blessed be the Rock. Blessed be the Rock of my salvation. Hosanna! Blessed be the Rock. Blessed be the Rock of my salvation.
 - h. Will you let a rock cry out in your place? Not me! Hosanna! Blessed be the Rock...
 - i. Commit to Jesus. Celebrate Jesus because He is the only way. He is the Truth, the Life, and the Way! Magnify His name! Hosanna!

- II. Praise Jesus externally and honor Him internally (**v41**)

- a. When the CAVS win many go home reliving the experience. Man you should have been there. LBJ did this. Kyrie did that! It was awesome. I'm sure the CAVS go home very appreciative of their fan support.
- b. People go to concerts and movies and return oft times imitating their favorite stars. They try to dance like Usher or try to sing like Jennifer Hudson.
- c. They do this because they are fans of these stars. These stars feed on the energy of their fans. I'm sure they leave the concerts or performances feeling drained physically but energized emotionally.
- d. Well the greatest star ever is Jesus Christ. How does Jesus feel after the celebration? How does He feel after our worship? Let's look at the text to discover His feelings after His triumphal entry.
- e. Verse 41 reads, "Now as He drew near, He saw the city and wept over it."
- f. Wait a minute. The people were celebrating. They laid their clothes on the ground. They waved palm branches. They shouted Hosanna! Jesus said the rocks would cry out if the people did not, but they did. This was a time of celebration. Why did Jesus weep?
- g. To answer this question let's go Matthew and Mark.
- h. **Mat 21:12-13 NKJV** Then Jesus went into the temple of God and drove out all those who bought and sold in the temple, and overturned the tables of the money changers and the seats of those who sold doves. (13) And He said to them, "It is written, 'MY HOUSE SHALL BE CALLED A HOUSE OF PRAYER,' but you have made it a 'DEN OF THIEVES.'"
- i. **Mar 11:15** So they came to Jerusalem. Then Jesus went into the temple and began to drive out those who bought and sold in the temple, and overturned the tables of the money changers and the seats of those who sold doves.

- j. I don't think Jesus wept because He would drive the money changers from the temple. He displayed righteous anger because the people were desecrating the House the God. And he expects us to have righteous anger when others try to tear down His ministry or drive the weaker among us away. Who among us will defend God's honor?
- k. [Mar 11:12-14 NKJV](#) Now the next day, when they had come out from Bethany, He was hungry. (13) And seeing from afar a fig tree having leaves, He went to see if perhaps He would find something on it. When He came to it, He found nothing but leaves, for it was not the season for figs. (14) In response Jesus said to it, "Let no one eat fruit from you ever again." And His disciples heard *it*.
- l. I believe Jesus wept because there were many hypocrites shouting Hosanna. You see, like the fig tree, they look good on the outside but they produce no fruit. There are many in the church who looked spiritual on the outside but are carnal on the inside.
- m. Sheep are godly inside and out. Goats appear godly on the outside but are empty on the inside. Jesus weeps over the church that is filled with sheep and goats.
- n. He knew the evil that was coming upon Jerusalem and His people were not prepared for it. They were too focused on their wants and asking "What about me? What about me? What about me?"
- o. They should have been asking, "Jesus, who would you have me become and what would you have me do?" The people then and we today are in spiritual warfare. Jesus wept because His people were not ready and did not want to get ready!
- p. After worship today, after the praise has simmered down, what will happen after the celebration? Will you be fan of Jesus and try to imitate His life? Will you honor Jesus publicly and in private?

- q. Will you prepare to be on the battlefield for your LORD by studying His Word and being faithful to His commands? Or are you here just for what you can get? Jesus, bless me with this. Bless me with that.
- r. The people praised Jesus. They celebrated Him. But He wept. What happens after the celebration? Enter to worship. Depart to serve.

Conclusion: I am not trying to drive you away. I am trying to drive you closer to Jesus. Coming to church does not mean you are a disciple of Jesus Christ. It does not even mean you are a Christian. We need to drop this notion of being a real or true Christian. Either we are Christians and disciples or we are not. Personally, I do not want Jesus to weep for me because He thinks I am an unprepared hypocrite. I choose to be a prepared disciple of Jesus. I pray you do likewise, even after the celebration. Hosanna.

The door of the church is open.